PTO/SB/01 (03-01)
Approved for use through 10/31/2002. OMB 0651-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

| | | Attorney Docke | t Number | 2002301 | | | |
|---|--|---------------------------------------|---------------|--------------------------|--|--|--|
| DECLARATION FOI DESIG | First Named Inv | rentor | Davis, Rodney | | | | |
| PATENT APPL | co | COMPLETE IF KNOWN | | | | | |
| (37 CFR 1 | Application Num | nber | | | | | |
| X Declaration | Deslaration | Filing Date | 02/08. | /2002 | | | |
| Declaration Submitted OR | Declaration Submitted after Initia | Group Art Unit | | | | | |
| with Initial Filing | Filing (surcharge (37 CFR 1.16 (e)) | | | | | | |
| | required) | Examiner Name | | | | | |
| As a below named inventor, I hereby declare that: | | | | | | | |
| My residence, mailing address, an | d citizenship are as state | d below next to my nam | e. | | | | |
| I believe I am the original, first and names are listed below) of the sub | | | | | | | |
| | , | | | | | | |
| A System for Purchas | ing, Managing, an | d Monitoring Sop | histicated | Office Equipment | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | /T'0 | | | | | | |
| the specification of which | (Title of th | e Invention) | | | | | |
| | | | | | | | |
| is attached hereto | | | | | | | |
| OR | | | | N. I. DOTLL & S. of | | | |
| was filed on (MM/DD/YYYY) | was filed on (MM/DD/YYYY) as United States Application Number or PCT International | | | | | | |
| Pr | , | · · · · · · · · · · · · · · · · · · · | | | | | |
| Application Number | and was a | mended on (MM/DD/YY) | m | (if applicable). | | | |
| | | | | | | | |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above. | | | | | | | |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation- | | | | | | | |
| in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. | | | | | | | |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other | | | | | | | |
| than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the | | | | | | | |
| application on which priority is clair Prior Foreign Application | | Foreign Filing Date | Priority | Certified Copy Attached? | | | |
| Number(s) | Country | (MM/DD/YYYY) | Not Claime | | | | |
| | | ļ | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto: [Page 1 of 2]

Burden Hour Statement This form is estimated to take 21 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time, you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED. FORMS TO THIS ADDRESS. SEND TO. Assistant Commissioner for Patents, Washington, DC 20231.

DECLARATION — Utility or Design Patent Application

| Direct all correspondence to: Customer Num or Bar Code La | nber abel | 3008 | | OR Co | rrespondence address below |
|---|--------------|----------------|-------------|------------------------|----------------------------|
| AUUSO PATENT TRADEMARK OFFICE | | | | | |
| Name | | | | | |
| | | | | | |
| Address | | | | | |
| | | | | | |
| City | | | Sta | te | ZIP |
| | | | | | |
| Country 1 | eler | hone | | | Fax |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. | | | | | |
| NAME OF SOLE OR FIRST INVENTOR: A petition has been filed for this unsigned inventor | | | | | |
| Given Name (first and middle [if any]) Rodney | | | Fan or S | nily Name Davis | |
| Inventor's Signature Date 02/08/2002 | | | | | |
| Residence: City Boise | | State Idaho | | Country USA | Citizenship USA |
| Mailing Address 3688 Rose Hill, Apt 109 | -7 | | - | | |
| Maining Address 5000 1050 1111, 11pt 105 | — | | | T | |
| City Boise | | State ID | | ZIP 83705 | Country USA |
| NAME OF SECOND INVENTOR: | | A petition has | s be | en filed for this unsi | gned inventor |
| Given Name (first and middle [if any]) Ethan | | | | ally Name Davis | |
| 7-1-5 | 7 | | | | |
| Inventor's Signature | _ | | | | Date 02/08/2003 |
| | T | | | | |
| Residence: City Boise | | State ID | Ì | Country USA | Citizenship USA |
| Mailing Address 377 N. 30th #C306 | | | | | |
| | | | - | | |
| City Boise | | State ID | } | ZIP 83702 | Country USA |
| Additional inventors are being named on the | | | nal Ir | ventor(s) sheet(s) PTO | /SB/02A attached hereto. |

DECLARATION

ADDITIONAL INVENTOR(S) Supplemental Sheet

| 00000 |
|---------------|
| |
| |
| 18 2000 1 |
| · · · · · |
| |
| |
| |
| |
| |
| |
| 2000 |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| 06000 |
| C6MO |
| 36 0 0 |
| 36 m 0 |
| 3600 |
| CCMO |
| |
| |
| |
| |

| Please type a plus sign (+) inside this box | Please type a p | lus sign | (+) inside | this box | \longrightarrow | + |
|---|-----------------|----------|------------|----------|-------------------|---|
|---|-----------------|----------|------------|----------|-------------------|---|

PTO/SB/81 (02-01)

Approved for use through 10/31/2002. OMB 0651-0035

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it display a valid OMB control number.

POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

| Application Number | |
|------------------------|--------------------------------|
| Application Number | |
| Filing Date | Feb. 8, 2002 |
| First Named Inventor | Davis, Rodney |
| Title | Managing Sophisticate Office E |
| Group Art Unit | |
| Examiner Name | |
| Attorney Docket Number | 2002301 |

| I hereby appoi | nt: | | | | 7 |
|--|---|---------------------------|-------|----------------------------|---|
| X Practition | ers at Customer Num | ber | | Number Ban Code Label Here | |
| | er(s) named below: | | | LPATENT TRADEMARK OFFICE | |
| | Name | | Re | gistration Number | |
| Ro | obert A. Huntsman | | 39, | 232 | : |
| | | | | | |
| — | | | | | |
| <u> </u> | | | | | İ |
| | | osecute the application i | | | |
| | | Idress for the above-ider | | | |
| The above- | mentioned Customer | Number. | | | , |
| OR Place Customer Number Bar Code | | | | | |
| Practitioners at Customer Number Label here | | | | | |
| Firm or | | | | | |
| Individual Na | me | | | | |
| Address | | | | | |
| Address | | | | | |
| City | | | State | Zip | |
| Country Telephone | | | Fax | | |
| | | | ı ax | | |
| I am the: X Applicant/Inventor. | | | | | |
| ∟ <u>х</u> — Applicant/inventor. | | | | | |
| Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96). | | | | | |
| SIGNATURE of Applicant or Assignee of Record | | | | | |
| Name | Rodney Davi | ie | | | |
| Signature | For Shey | 92 | | | |
| Date | Feb. 8, 2002 | Feb. 8, 2002 | | | |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*. | | | | | |
| forms if more than one s | signature is required, see but forms are submitted | | | | |
| | ionno de o debinitod | ' | | | |

Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time—you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231 DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.